

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01089-RBW

WILDERNESS SOCIETY v. UNITED STATES
DEPARTMENT OF INTERIOR
Assigned to: Judge Reggie B. Walton
Cause: 05:552 Freedom of Information Act

Date Filed: 05/09/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

WILDERNESS SOCIETY
*a District of Columbia non-profit
corporation*

represented by **David Alan Bahr**
BAHR LAW OFFICES, P.C.
1035 1/2 Monroe Street
Eugene, OR 97402
(541) 556-6439
Email: davebahr@mindspring.com
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES DEPARTMENT OF
INTERIOR**
an agency of the United States of America

represented by **Marina Utgoff Braswell**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/09/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF INTERIOR (Filing fee \$ 400 receipt number 0090-5471035) filed by WILDERNESS SOCIETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Proposed Summons for DOI, # <u>3</u> Summons Proposed Summons for AG, # <u>4</u> Summons Proposed Summons for US Atty)(Bahr, David) (Attachment 1 replaced on 5/11/2018) (zmd). (Entered: 05/09/2018)
05/09/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WILDERNESS SOCIETY (Bahr, David) (Entered: 05/09/2018)
05/09/2018		Case Assigned to Judge Reggie B. Walton. (zmd) (Entered: 05/11/2018)
05/11/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF INTERIOR, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 05/11/2018)
06/15/2018	<u>4</u>	NOTICE of Appearance by Marina Utgoff Braswell on behalf of UNITED STATES DEPARTMENT OF INTERIOR (Braswell, Marina) (Entered: 06/15/2018)
06/22/2018	<u>5</u>	Unopposed MOTION for Extension of Time to File Response/Reply to <i>Complaint</i> by UNITED STATES DEPARTMENT OF INTERIOR (Braswell, Marina) (Entered: 06/22/2018)
06/25/2018		MINUTE ORDER. Upon consideration of the <u>5</u> Defendant's Unopposed Motion for Enlargement of Time, and for good cause shown, it is hereby ORDERED that the motion is GRANTED. It is further ORDERED that the defendant shall file its response to the plaintiff's Complaint on or before July 30, 2018. Signed by Judge Reggie B.

		Walton on June 25, 2018. (lcrbw3) (Entered: 06/25/2018)
06/26/2018		Set/Reset Deadlines: Answer to the Complaint due by 7/30/2018, (hs) (Entered: 06/26/2018)
07/02/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/29/2018. Answer due for ALL FEDERAL DEFENDANTS by 6/28/2018. (Bahr, David) (Entered: 07/02/2018)
07/02/2018	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/29/2018. (Bahr, David) (Entered: 07/02/2018)
07/02/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF INTERIOR served on 5/29/2018 (Bahr, David) (Entered: 07/02/2018)
07/30/2018	<u>9</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF INTERIOR.(Braswell, Marina) (Entered: 07/30/2018)
07/31/2018	<u>10</u>	GENERAL ORDER FOR CIVIL CASES BEFORE THE HONORABLE REGGIE B. WALTON. Signed by Judge Reggie B. Walton on July 31, 2018. (lcrbw3) (Entered: 07/31/2018)
08/01/2018		MINUTE ORDER. To ensure the expeditious resolution of this action, and because this qualifies as an exempted case under Local Civil Rule 16.3(b), it is hereby ORDERED that the parties shall file a joint proposed briefing schedule governing the filing of dispositive motions on or before August 27, 2018. Signed by Judge Reggie B. Walton on August 1, 2018. (lcrbw3) (Entered: 08/01/2018)
08/01/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 8/27/2018 (hs) (Entered: 08/01/2018)
08/27/2018	<u>11</u>	Joint MOTION for Extension of Time to <i>provide the Court with a proposed schedule for further proceedings in this case</i> by WILDERNESS SOCIETY (Attachments: # <u>1</u> Text of Proposed Order)(Bahr, David) (Entered: 08/27/2018)
08/28/2018		MINUTE ORDER. Upon consideration of the parties' <u>11</u> Joint Motion for Extension of Time To Propose a Schedule for Further Proceedings in This Case, and for good cause shown, it is hereby ORDERED that the motion is GRANTED nunc pro tunc. It is further ORDERED that the parties shall file a joint proposed briefing schedule governing the filing of dispositive motions on or before October 12, 2018. Signed by Judge Reggie B. Walton on August 28, 2018. (lcrbw3) (Entered: 08/28/2018)
08/28/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 10/12/2018. (gdf) (Entered: 08/28/2018)
10/12/2018	<u>12</u>	Joint MOTION for Extension of Time to <i>of Time to Propose A Briefing Schedule In This Case</i> by WILDERNESS SOCIETY (Attachments: # <u>1</u> Text of Proposed Order)(Bahr, David) (Entered: 10/12/2018)
11/05/2018		MINUTE ORDER. Upon consideration of the parties' <u>12</u> Second Joint Motion for Extension of Time To Propose a Briefing Schedule in This Case, and for good cause shown, it is hereby ORDERED that the motion is GRANTED. It is further ORDERED that, on or before November 15, 2018, the Department of the Interior's Bureau of Land Management shall review and process 500 pages and release all processed, nonexempt information to the plaintiff. It is further ORDERED that, on or before November 30, 2018, the parties shall file a joint status report informing the Court of the status of the parties' efforts to resolve the issues raised in this case, including the status of the Department of the Interior's Office of the Secretary's efforts to review and release the nonexempt portions of 95 pages, and, if necessary, proposing a briefing schedule. Signed by Judge Reggie B. Walton on November 5, 2018. (lcrbw3) (Entered: 11/05/2018)
11/05/2018		Set/Reset Deadlines: Joint Status Report due by 11/30/2018 (hs) (Entered: 11/05/2018)

11/29/2018	<u>13</u>	Joint STATUS REPORT by WILDERNESS SOCIETY. (Bahr, David) (Entered: 11/29/2018)
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